| FILED OCT | 3 1949 | THE DIVISION OF HEA | | L | 29294 | |
|-------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|----------------------------------------------|--|
| | | l ₁ 2 | | 2-2-1 | | |
| BIRTH NO. | | REG. DIST. NO | PRIMARY REG. DIST. NO | · Registrar I N | <u>, </u> | |
| 1. PLACE OF DEA | TH | | | ICE (Where deceased lived, If i | astitution: residence before | |
| a. COUNTY Buch | nanan | | a. STATE Kansas | b. COUNTY | 9 9 9 | |
| b. CITY (If outside cor | | URAL and give c. LENGTH OF | c. CITY (If outside corpora | te limits, write RURAL and give to | wnship) | |
| OR St. Joseph (township) STAY (in this place) 6 Weeks | | | TOWN White | Cloud Kansas | 14 | |
| | | ethodist Hospital | | If rural, give location) D. # 1 | 2 | |
| 3. NAME OF | a. (First) | b. (Middle) | c. (Last) | 4. DATE (Month) | (Day) (Year) | |
| DECEASED | | 7.7 | D1+ | I OF | | |
| | Leslie COLOR OR RACE I | H. i 7. MARRIED, NEVER MARRIED. | Blanton 8. DATE OF BIRTH | | 18, 1949 | |
| 3. SEX / 6./ | LOLOR OR RACE | j 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) | • | last birthday) Month | | |
| Male // // | white | Married | July 1, 1907 | 1 42 1 | <u> </u> | |
| 10a. USUAL OCCUPÁTIO | | 10b. KIND OF BUSINESS OR IN- | 11. BIRTHPLACE (State or I | (oreign country) | 12. CITIZEN OF WHAT COUNTRY? USA | |
| done during most of workin | g lile, even if retired) | self | Sparks Kans | as ' | I USA KY7 | |
| 3a. FATHER'S NAME | | 13b. MOTHER'S MAIDEN | <u> </u> | 4. NAME OF HUSBAND OR WI | | |
| | Ebbram Blanton Eva Gatewood | | | Irene Blanton | | |
| IS. WAS DECEASED EVE | R IN U.S. ARMED F | | 17. INFORMANT'S | SIGNATURE OR NAME | ADDRESS | |
| (Yee, no, or unknown) (If : | yes, give war or dates | | | | | |
| No I | | none | | <u>anton-White Clou</u> | | |
| 18. CAUSE OF DEATH | I. DISEASE OR CO | SMINITION | ERTIFICATION | | INTERVAL BETWEEN ONSET AND DEATH | |
| Enter only one cause per line for (a), (b), and (c) | DIRECTLY LEADI | ING TO DEATH (a) General | zed carcinomat | osis , | 356 mes | |
| me for (a), (b), and (c) | | ··· — (A | riman site po | ssibly in right | 7 | |
| *This does not mean | ANTECEDENT CA | super / | luca 1. | 7 . 7 | ` ' | |
| the mode of dying, such | Morbid conditions | , if any, giving DUE TO (b) | Juny J | | - | |
| as heart failure, asthenia, etc. It means the dis- | rise to the above ca the underlying cau | use last. | 1/ | - | | |
| ease, injury, or complica- | | DUE TO (c) | | | _ | |
| tion which caused death. | II. OTHER SIGNIF | FICANT CONDITIONS | | | da | |
| | Conditions contrib | uting to the death but not se or condition causing death. | | | 1631 | |
| 19a. DATE OF OPERA- | | DINGS OF OPERATION | <u> </u> | 1 10 | J 20. AUTOPSY/1 | |
| TION | Bion | arcmana | , site ofonge | in will tenue | | |
| | | - | - 1 | | YES LA NO | |
| 21a. ACCIDENT SUICIDE | | 21b/PLACE OF INJURY (e.g., in or about hogse, farm, factory, street, office bldg., etc.) | 21c. (CITY, TOWN, OR TO | WNSHIP) (COUNTY) | (STATE) | |
| HOMICIDE | | | | | مود | |
| 21d. TIME (Month) | (Day) (Year) (I | Hour) 21e. INJURY OCCURRED | 21f. HOW DID INJURY O | CUR? | | |
| OF INJURY | | WHILE AT NOT WHILE WORK | | | | |
| | | | 10/1/2 | 2/18 11/12 11 17 | | |
| 22. I hereby certify t | hat I attended ti | ne aeceasea jrom <u>/</u> | | | ast saw the deceased | |
| alive on7/ | (<u>A, 19_4</u> | G, and that death occurred at 8 | | causes and opthe date sta | | |
| 23a. SIGNATURE | | (Degree or litle) | 23b. ADDRESS | | 23c. DATE SIGNED | |
| · Thus | 100 | man & | Sto los | epy, mo. | 19/22/116 | |
| 248. BURIAL. CREMA- | 24b. DATE | 24c, NAME OF CEMETER | Y OR CREMATORY 240 | LOCATION (City, town, or co | untal) (State) | |
| 248. BURIAL, CREMA- TION, REMOVAL (Speedy) | 07 | 1 · · · · · · · · · · · · · · · · · · · | | | | |
| Fremoval | Sept. 2 | 1949 1.4 | 25 FOMERAL DIRECTO | Hiawatha Kansas | ADDRESS | |
| DATE REC'D BY LOCAL. | REGISTRAR'S S | SONATONE / 382 | Maria Me | eneral Hame | | |
| Slpt. db. 1949 | 1 16.10 | enpens o | Stamey Yunera | | | |
| (Licensed Embalmer's Statement on Reverse Side) | | | | | | |



STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of this c | certificate was embalmed by me, or by |
|-------------------------------------------------------------------------------------|---------------------------------------|
| avarting under my personal supervision | Student Embalmer No |

working under my personal supervision.

Signed Charles M. Harman

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.